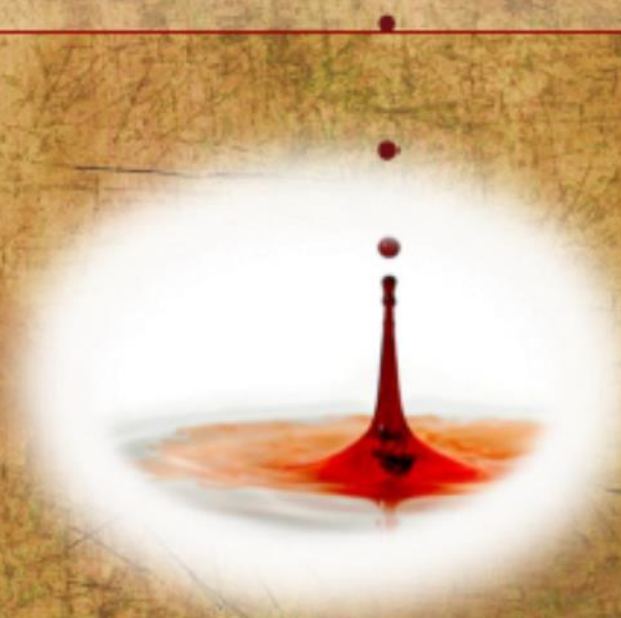


The Story of the Crimson River

Tracing the '*Bloodline of Redemption*' from
Genesis to Revelation



Dr. Tony L. Crisp, PhD

Study Download 6: PowerPoint and Note Pages

The Story of the **Crimson** River

Tracing the 'Bloodline of Redemption' from Genesis to Revelation
Revised

Dr. Tony L. Crisp, PhD



True Life Publications
A Division of True Life Concepts Ministry

Study Download 6: PowerPoint and Note Pages

The Story of the Crimson River



A DIVISION OF TRUE LIFE CONCEPTS MINISTRY

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For more information about True Life Concepts Ministry or to schedule a speaking engagement with Dr. Crisp, go to www.truelifeconcepts.org.

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Additional resources for the live presentation will be at Crimsonriver.org.

Forward

The notes contained in this book have been compiled from years of study and travel to God's Holy Land, Israel. Some of the contents are professor's notes taken while in seminary classes at the Criswell College of Dallas, Texas and during years of Graduate and Postgraduate studies. Many of these notes later became parts of the Criswell Study Bible, Believers Study Bible and were most recently published as the Baptist Study Bible by Thomas Nelson Publishing Company.

God has led Tony Crisp to assist evangelical Christians all over the world in their walk with God by providing a historical, geographical and cultural context to the study of the Bible. He has been studying in and about the Holy Land for more than 40 years and is considered to be a leading authority on Israel and its history. He is currently expanding his Leadership Institute into developing curriculum for pastors and lay leaders that will give them the tools they need to understand the Bible the way its inspired Bible writers intended – through the lens of the Hebrew way of life, language, culture and history.

He teaches that every inspired author from Moses to the Apostle John believed that the people to whom they were writing understood the language, culture, idioms, illustrations and overall context of the writer. Bible students in western culture have primarily read everything through the lens of their own experience, not that of the Bible writers; hence the need for a different approach to study.

Tony Crisp is a native Tennessean and has served as an advisor to both public and private educational institutions across America in areas of curriculum, public relations and institutional advancement. He has served on various committees and boards at every level of denominational life among Southern Baptists and is recognized by his peers for his down-home humor and his Biblical approach to leadership. He is known across the nation for his clear Bible exposition and ability to teach complex Biblical concepts and make those more understandable to the common man. Dr. Crisp serves on the Executive Committee of the Southern Baptist Convention, Nashville, Tennessee. Dr. Crisp also serves our national interests as a member of the National Council of the American Israel Public Affairs Committee in Washington, D.C. and is the Strategic Initiatives Director of the International Christian Embassy Jerusalem - USA, Inc. He is a founding partner of the Jerusalem Media Partners and serves as President of True Life Concepts Ministry, Knoxville, Tennessee.

Introduction

What you hold in your hand is a compilation of years of study. This is a work in progress. This work is gathered from classroom notes as a student at the Criswell College in Dallas, completing Graduate studies at the University, in Postgraduate work, and completing a terminal degree. These have been compiled from materials written over the years to help the churches served by the author and the people who have been ministered to in America and on trips to the Middle East to better understand God's Word. Notes on the people, places, events, dates and timelines are all materials used while touring and studying in Israel and other Biblical lands.

I am privileged to have sat under the teaching of W.A. Criswell, my first mentor, who was the Pastor of the First Baptist Church of Dallas. He founded what is now the Criswell College. Criswell says this of redemption:

“The Bible is a book of redemption. It is that or nothing at all. It is not a book of history, science, anthropology or cosmogony. It is a book of salvation and deliverance for lost mankind. The idea in the word ‘redemption’ is two-fold: it refers to deliverance; and it refers to the price paid for that deliverance, a ransom. We are redeemed from the penalty of sin and from the power of Satan and evil by the price Jesus paid on the cross for us; and we are redeemed to a new life of love by the appropriation of that atonement for our sins.

The whole of the Bible – whether the Old Testament or the New Testament – looks to the mighty redemptive atonement of Christ. His blood sacrifice is the ransom paid for our deliverance. He took our sinful nature upon Himself in order that He might satisfy the demands of the Law. His sacrifice is accepted as the payment for the debt the sinning man owes to God, and His death is accepted as the full payment for man's deliverance.”

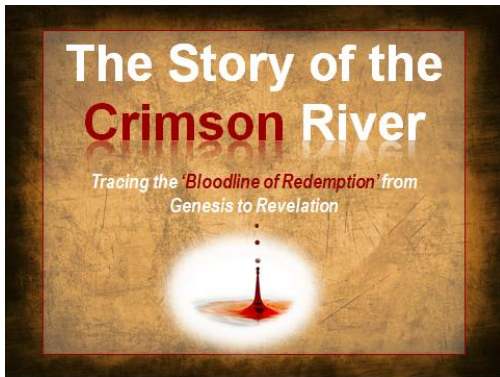
The material is designed to be *assimilated by the learner* and ***then taught***. PowerPoint presentations are available and may be used to aid the teacher and the student in teaching and comprehension. My prayer is that this will be of inestimable value to you as you study *The Story of the Crimson River*.

Dr. Tony Crisp
President, True Life Concepts Ministry
Knoxville, Tennessee

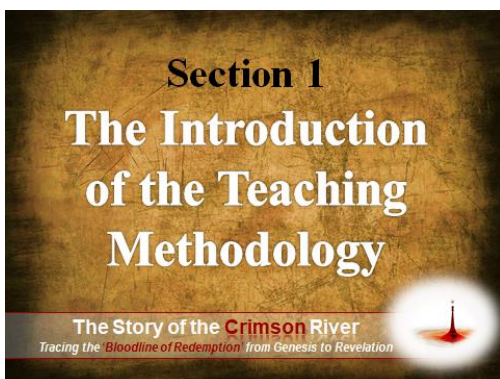
Dedication

This book is dedicated to my dear friends, Donald “Jabo” and Tammy Francis, who over the years have enabled me to minister as I have. They have supported me prayerfully and financially. I could not have done what I have been able to do in the United States and around the world in preaching the gospel and teaching the truth of God’s Word to thousands without their support and help.

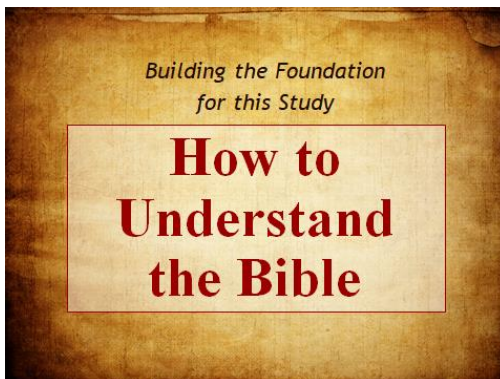
Thank you and I love you from the depths of my heart.



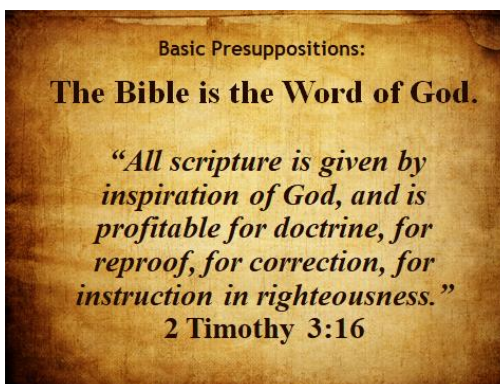
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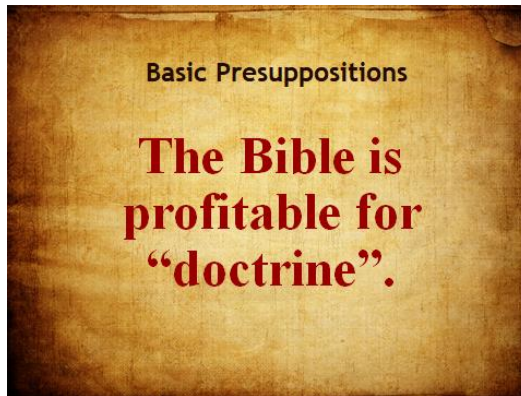
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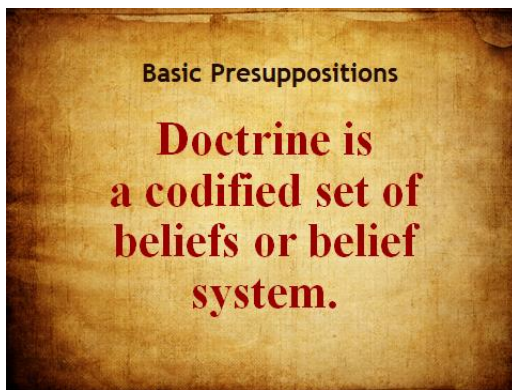
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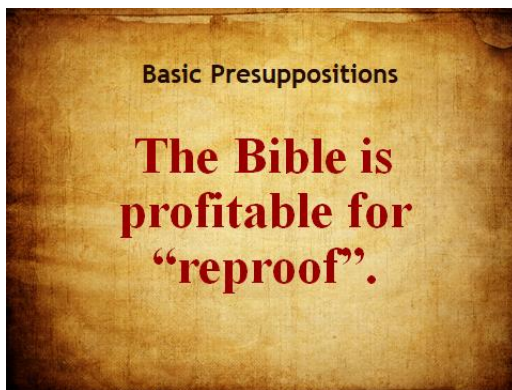
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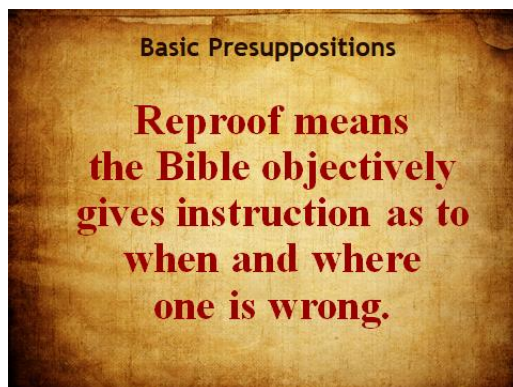
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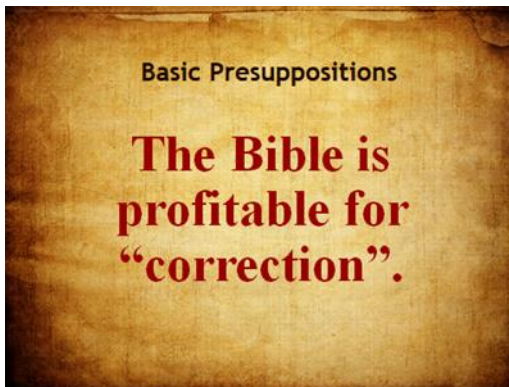
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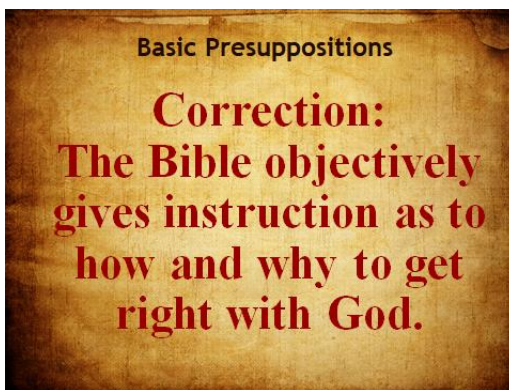
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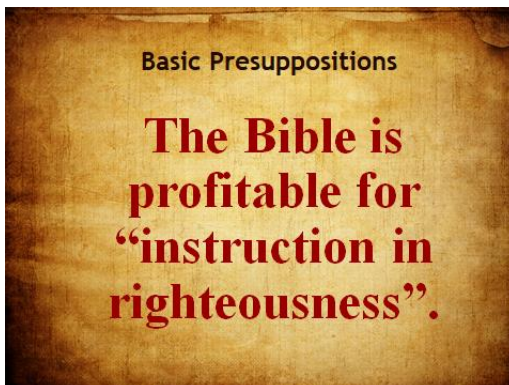
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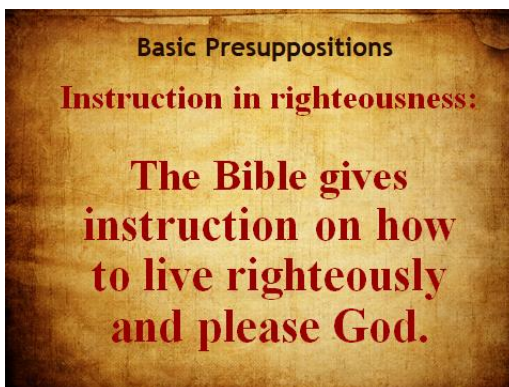
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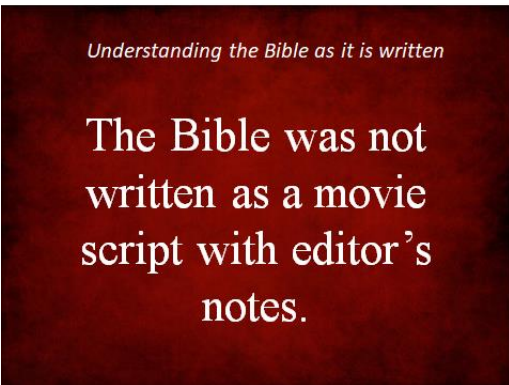


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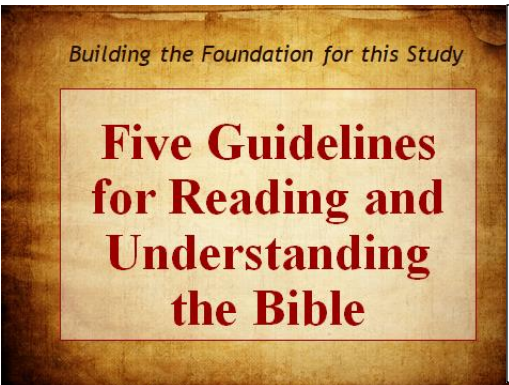


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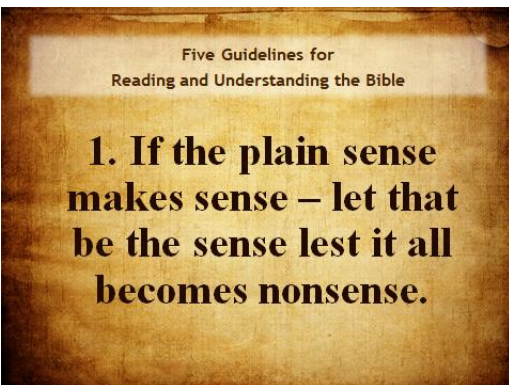
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<p><i>Understanding the Bible as it is written</i></p> <p>The Bible is a Jewish book – written to Jews by Jews primarily for Jews.</p>	<p>Slide 14</p> <hr/> <hr/> <hr/> <hr/>
<p><i>Understanding the Bible as it is written</i></p> <p>Every Bible writer from Moses to John assumed that the people to whom they were writing understood the context, culture, language idioms and illustrations of that day.</p>	<p>Slide 15</p> <hr/> <hr/> <hr/> <hr/>
<p><i>Understanding the Bible as it is written</i></p> <p>The Bible is not complete in details.</p>	<p>Slide 16</p> <hr/> <hr/> <hr/> <hr/>



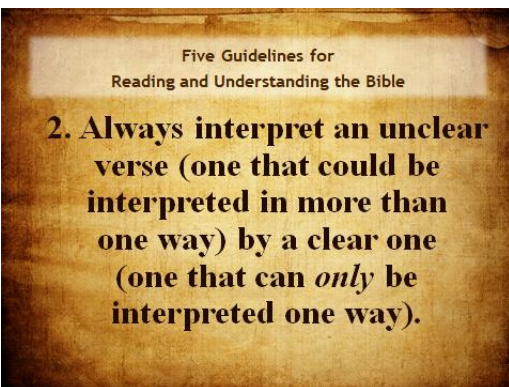
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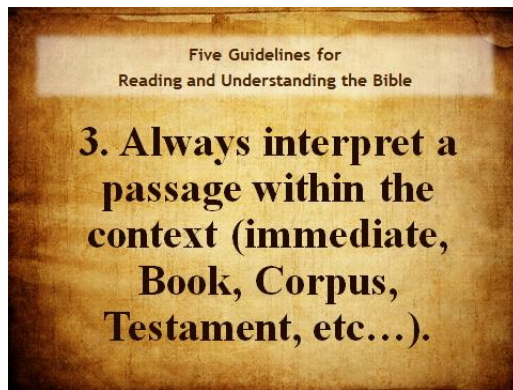
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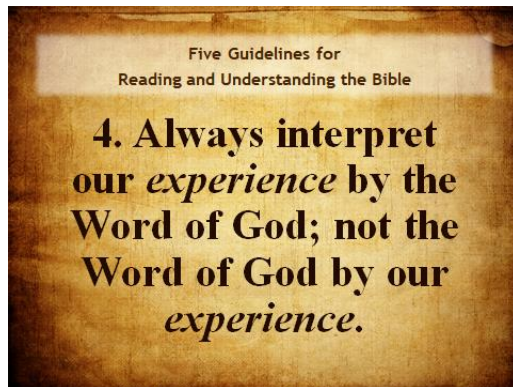
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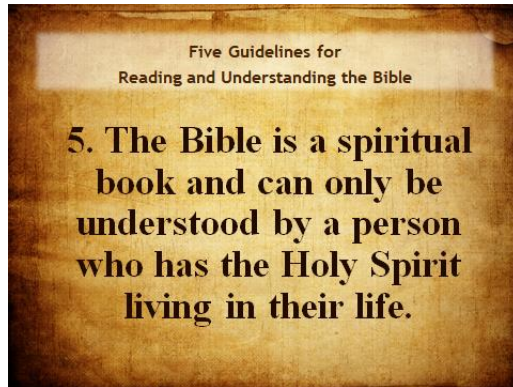
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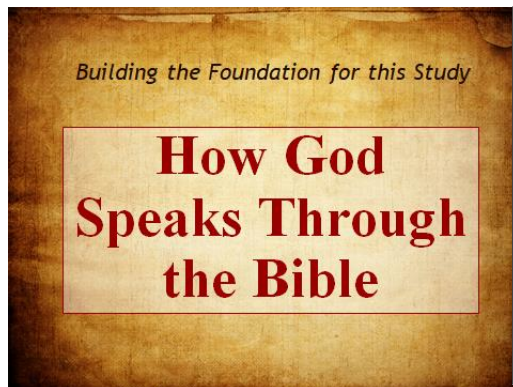
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Old Testament History

History
is
God's Story

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Old Testament History

Twenty-one Sections
from Creation to
Consummation

Slide 30

Ten Time Periods

The Primeval
Period
< 2100 BC

Slide 31

Historical Framework

	Job	Leviticus	Deuteronomy	
	Genesis 1-11	Genesis 12-50	Exodus	Numbers
	Primeval < 2100 BC	Patriarchal 2100-1500 BC	The Period of the Exodus 1500-1400 BC	
People	Adam Seth Noah	Abraham Isaac Jacob Joseph	Moses	
	Creation Fall Flood Nations	Call Covenant Egypt Slavery	Burning Bush Plagues Passover Deliverance	Law Tabernacle Worship Priesthood Wandering

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Ten Time Periods

The Patriarchal Period
2100 – 1500 BC

Slide 33

Historical Framework

	Job		Leviticus	Deuteronomy
	Genesis 1-11	Genesis 12-50	Exodus	Numbers
People	Primeval < 2100 BC Adam Seth Noah	Patriarchal 2100-1500 BC Abraham Isaac Jacob Joseph	The Period of the Exodus 1500-1400 BC Moses	
	Events Creation Fall Flood Nations	Call Covenant Egypt Slavery	Burning Bush Plagues Passover Deliverance	Law Tabernacle Worship Priesthood Wandering

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Ten Time Periods

The Period of the Exodus
1500-1400 BC

Slide 35

Historical Framework


	Job		Leviticus	Deuteronomy
	Genesis 1-11	Genesis 12-50	Exodus	Numbers
People	Primeval < 2100 BC Adam Seth Noah	Patriarchal 2100-1500 BC Abraham Isaac Jacob Joseph	The Period of the Exodus 1500-1400 BC Moses	
	Events Creation Fall Flood Nations	Call Covenant Egypt Slavery	Burning Bush Plagues Passover Deliverance	Law Tabernacle Worship Priesthood Wandering

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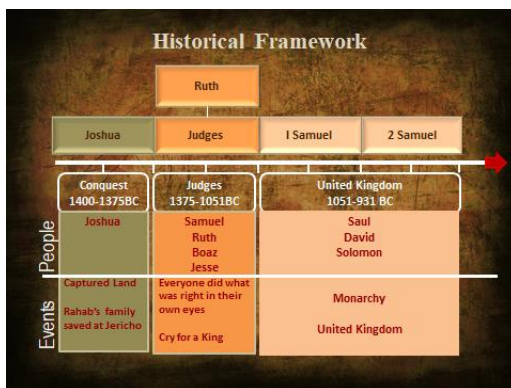
Ten Time Periods

The Period of the Conquest

1400-1375 BC



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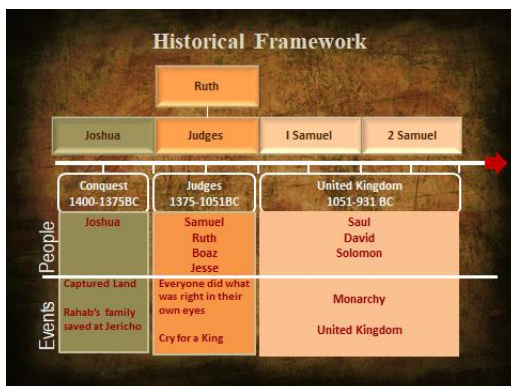
Ten Time Periods

The Period of the Judges

1375 – 1051 BC



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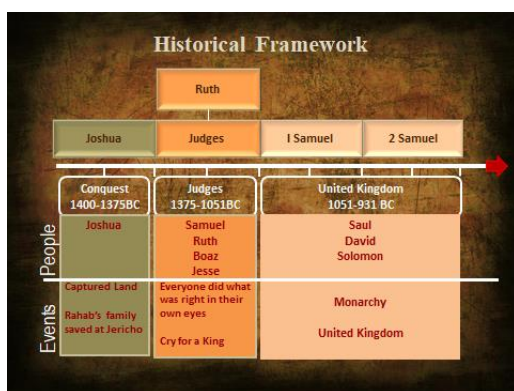
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Ten Time Periods

The Period of the United Kingdom
1051 – 931 BC



Slide 41



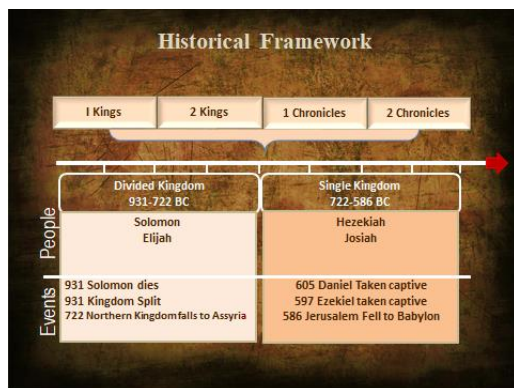
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Ten Time Periods


The Period of the Divided Kingdom
931 – 722 BC



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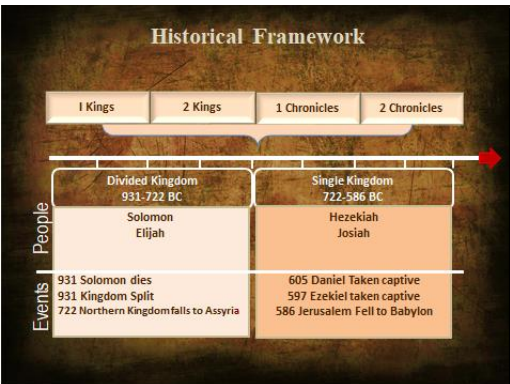


Ten Time Periods

The Period of the Single Kingdom

722 - 586 BC


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Historical Framework

	1 Kings	2 Kings	1 Chronicles	2 Chronicles
People	Divided Kingdom 931-722 BC Solomon Elijah		Single Kingdom 722-586 BC Hezekiah Josiah	
	931 Solomon dies 931 Kingdom Split 722 Northern Kingdom falls to Assyria		605 Daniel Taken captive 597 Ezekiel taken captive 586 Jerusalem Fell to Babylon	

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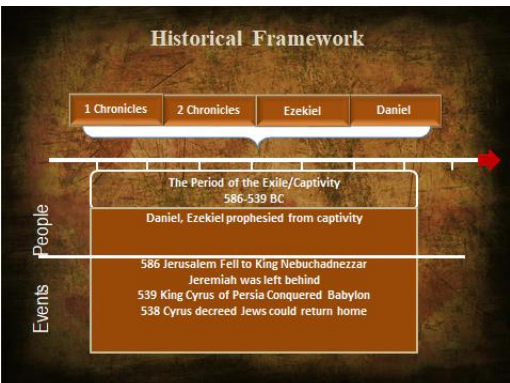


Ten Time Periods

Period of the Babylonian Captivity

586 - 539 BC

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Historical Framework

	1 Chronicles	2 Chronicles	Ezekiel	Daniel
People	The Period of the Exile/Captivity 586-539 BC Daniel, Ezekiel prophesied from captivity			
	586 Jerusalem Fell to King Nebuchadnezzar Jeremiah was left behind 539 King Cyrus of Persia Conquered Babylon 538 Cyrus decreed Jews could return home			

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Ten Time Periods

**The Period of
Restoration
539-400 BC**

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Historical Framework

Daniel	Zechariah	Nehemiah	Malachi
2 Chronicles	Haggai	Ezra	Esther

People

The Period of the Restoration
539 - 400 BC

Zerubbabel
Haggai and Zechariah
Ezra, Nehemiah
Esther

Events

538 First return under Zerubbabel,
534 Temple foundation was laid, work was later abandoned
520 Work on temple was resumed
516 Temple was dedicated
Nehemiah returns from exile to rebuild walls
Esther becomes Queen of Persia, saves Jews from death

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*“Be diligent to present
yourself approved to God,
a worker who does not need to
be ashamed, rightly dividing
the word of truth.”*

2 Timothy 2:15

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The Historical Framework of the Crimson River

Major World Powers

**The
Babylonian Period
612 – 539 BC**

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The Historical Framework of the Crimson River
Major World Powers

**The
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Major World Powers

**The
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**The
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63 BC – 324 AD**

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**The
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324 – 632 AD**

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**The Early
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632 – 1096 AD**

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Major World Powers

**The Christian
Crusader Period
1096 – 1291 AD**

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**The
Mameluke Period
1250 – 1517 AD**

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The Historical Framework of the Crimson River
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**The Ottoman
Turkish Period
1517 – 1917 AD**

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The Historical Framework of the Crimson River
Major World Powers

The British Mandate Period 1917 – 1948 AD

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The Historical Framework of the Crimson River
Major World Powers

The Second Restoration of the State of Israel Period 1948 AD to present

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Section 3 Bloodline of the Redemptive History

The Story of the Crimson River
Tracing the 'Bloodline of Redemption' from Genesis to Revelation



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The Bloodline of the Redemptive History

Then He said to them, "These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me." Luke 24:44

Luke 24:36-48, esp. v 44



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 The Bloodline of the Redemptive History

The Story begins Before Time: The Great God

- The Prologue/Introduction Genesis 1:1-2:3
- The History/Generations of the Heavens and Earth Genesis 2:4

The Primeval Period (Genesis 1-11) Before 2100 BC 


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The Garden of Eden and the Story of Adam and Eve:

“The Fountain is opened on earth”
Genesis 3:1-21, esp. vv.21-22

Genesis 5:1 The History/Generations of Adam


The Primeval Period (Genesis 1-11) Before 2100 BC 

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The Calling and Covenant with Abraham - The Promised Place, People and Plan:

“The River Runs Through a Ditch”
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Genesis 8:20-22

Genesis 6:9 The History/Generations of Noah
Genesis 10:1 The History/Generations of the Sons of Noah, Shem, Ham, Japheth
Genesis 11:10 The History/Generations of Shem

The Primeval Period (Genesis 1-11) Before 2100 BC 

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Five Primary Covenants

The Abrahamic Covenant

The Mosaic Covenant

The Land Covenant

The Davidic Covenant

The New Covenant

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The Abrahamic Covenant

The Abrahamic Covenant

Genesis 11:31-12:8; 15:1-21

The Promise of a Homeland (*A Special Place*)

Genesis 12:1; 15:1, 13-21

The Promise of a Lineage (*A Special People*)

Genesis 12:2; 15:1-5

The Promise of Light (*A Special Plan*)

Genesis 12:3b; 15:6; Galatians 3:6-9

The Land Covenant – Genesis 29:1-30:20

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The Bloodline of the Redemptive History

**The Miraculous Creation
of a Nation - Isaac & Jacob,
“Israel” are born and
Covenant Renewed:**

“The River is Channeled”

Genesis 15; 18; 21; 26:1-6; 28:10-15

Genesis 25:19

The History/Generations of Isaac

Genesis 36:1

The History/Generations of Esau, who is Edom

Genesis 37:2

The History/Generations of Jacob, Israel

The Patriarchal Period (Genesis 12-50; Job) 2100-1500 BC



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The Bloodline of the Redemptive History

Dipped in Blood:

**The Dark Days of
Death in Egypt and the
Rise of the Deliverer**

The Patriarchal Period (Genesis 12-50; Job) 2100-1500 BC



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The Bloodline of the Redemptive History

The Miraculous Delivery and Establishment of The Chosen Nation:

"The Worship/Sacrificial System of the Chosen Nation"

Exodus, Leviticus, Numbers, Deuteronomy

The Period of the Exodus
(Exodus, Leviticus, Numbers, Deuteronomy) 1500-1400 BC



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The Bloodline of the Redemptive History

The Promised Place is Conquered:

"The River is Channeled Through a Harlot"

Joshua 2:1-24, esp. vv. 17-21; 6:22-25

The Period of the Conquest (Joshua) 1400-1375 BC



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The Bloodline of the Redemptive History

The Cry for a King:

"The River is Channeled Through a Moabite Gentile: The Kinsman-Redeemer, GO'EL"

Ruth 1-4, esp. 4:1-22

The Period of the Judges (Judges, Ruth) 1375-1051 BC



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The Bloodline of the Redemptive History

The Crowning of a King and the Davidic Covenant:

"The River Runs Through the Throne: The Kingdom is Established"

2 Samuel 7:1-17

The Period of the United Kingdom (1 and 2 Samuel) 1051-931 BC



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The Bloodline of the Redemptive History

The Period of the Divided Kingdom

1 and 2 Kings, 1 and 2 Chronicles

The Period of the Divided Kingdom 931-722 BC

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The Bloodline of the Redemptive History

The Period of the Single Kingdom

1 and 2 Kings, 1 and 2 Chronicles

The Period of the Single Kingdom 722-586 BC

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The Bloodline of the Redemptive History

Prophecy and Preparation for the Promised Deliverer:

“The Period of the Exile/Captivity”

1 and 2 Chronicles, Daniel and Ezekiel

The Period of the Exile/Captivity 586-539 BC

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The Bloodline of the Redemptive History

Worship is Restored:

“The Crimson River Is Restored”

2 Chronicles, Daniel, Haggai, Zechariah, Ezra, Nehemiah, Esther, Malachi

The Period of the Restoration 539-400 BC

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The Bloodline of the Redemptive History

God's Preparation For the Messiah:

"In the Fullness of Time"

Galatians 4:4

Restoration to 70 AD



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The Bloodline of the Redemptive History

Restoration to 70 AD:

*"Restoration to Augustus and
the Birth of Jesus"*

Luke 2

Restoration to 70 AD



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The Bloodline of the Redemptive History

The River Runs to the Throne in Heaven:

"Revelation 4 and 5"


70 AD to Consummation



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The Story of the Crimson River

Tracing the 'Bloodline of Redemption' from
Genesis to Revelation



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Levitical Offerings

Burnt Offering
Grain Offering
Peace Offering
Sin Offering
Trespass Offering

Slide 85

Levitical Offerings

Burnt Offering
Sweet Aroma
Voluntary
To propitiate for sin in
general.

Slide 86

Levitical Offerings

Grain Offering
Sweet Aroma
Voluntary
The meal offering accompanied
all the burnt offerings; it
signified one's homage and
thanksgiving to God.

Slide 87

Levitical Offerings

Peace Offering
Sweet Aroma
Voluntary
To express peace and fellowship
between the offerer and God, hence it
culminated in
a communal meal.

Slide 88

Levitical Offerings

Sin Offering

Non-sweet Aroma
Compulsory

To atone for sins committed unknowingly, especially where no restitution was possible.

Slide 89

Levitical Offerings

Trespass Offering

Non-sweet Aroma
Compulsory

To atone for sins committed unknowingly, especially where restitution was possible.

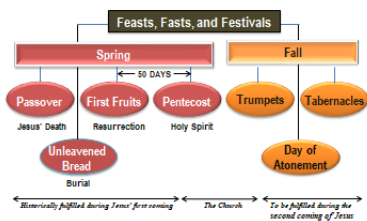
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Feasts of Israel

Passover
Feast of Unleaved Bread
Feast of Firstfruits
Feast of Pentecost (Weeks)
Day of Trumpets
Day of Atonement
Feast of Tabernacles (Booths)

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Slide 92



Feasts of Israel

Passover (pesah)

To Commemorate Israel's deliverance from Egyptian bondage.

To remind the children of Israel that God "passed over" their houses, and spared their firstborn.

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Feasts of Israel

Feast of Unleavened Bread

To Commemorate the hardships of Israel's hurried flight from Egypt. The absence of leaven symbolized complete consecration and devotion to God

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Feasts of Israel

Day of Firstfruits

On the day after the Sabbath of Passover week. To dedicate and consecrate the first fruits of the barley harvest.

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Feasts of Israel

Feast of Pentecost (or Weeks)

The day after the seventh Sabbath after the Day of Firstfruits.

To dedicate and consecrate first fruits of the wheat harvest.

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Feasts of Israel

The Day of Trumpets (Rosh Hashanah)

The first day of the seventh month,
the sabbatical month. To usher in
and consecrate the seventh
month as the sabbatical month.

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Feasts of Israel

Day of Atonement (Yom Kippur)

The tenth day of the seventh month.
To make annual atonement for the sins
of the priests and the people,
and for the tabernacle (temple).

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Feasts of Israel

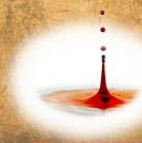
Feast of Tabernacles (Booths or Ingathering; Sukkot)

To commemorate God's deliverance and
protection during the wilderness
Wanderings. To rejoice in completion of all
the harvest.

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The Story of the Crimson River

Tracing the 'Bloodline of Redemption' from
Genesis to Revelation



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 1375 – 1051 BC · *See Ten Time Periods*
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 1500 – 1400 BC · *See Ten Time Periods*

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931 – 722 BC · *See Ten Time Periods*

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